Community-based and peace-sensitive tourism: fulfilling Nepal’s potential

Nepal is growing in popularity as a tourist destination due to its rich cultural heritage and natural attractions. Tourism has tremendous potential to promote economic growth and alleviate poverty in Nepal, especially if it is community based. A few projects based on the community model already exist; they need to be replicated in other villages. Appropriate infrastructure development, research partnerships between practitioners and academics using a transdisciplinary approach, and local-context-specific codes of conduct are required for community-based sustainable tourism to achieve its potential.

Tourism as a means of economic growth
Tourism is one of the largest industries in Nepal. According to the Nepal Tourism Board, gross foreign currency earning from tourism in 2009 was almost USD 377 million, 7.2% more than in the previous year (MoTCA 2010). It provides 200,000 direct and 1.2 million indirect jobs, and has significant multiplier effects.

The Maoist-led armed conflict (1996–2006) had only minor effects up to 1999 because the insurgency was then largely confined to the western parts of Nepal. The Visit Nepal Year campaign in 1998 also boosted visitor numbers. But the royal massacre in June 2000, which coincided with the intensification of the insurgency, caused a rapid decline in tourist arrivals. This decline recovered only after the Comprehensive Peace Agreement between the Maoists and the government in November 2006 (Figure 1). Since then, the number of visitors has continued to rebound, albeit with fluctuations, as the armed conflict has ended and new hopes of peace emerge. But tourism cannot sustain its growth if other sectors are weak and the overall socio-political environment is unsupportive.

Need for a shift to community-based tourism
Tourism will be sustainable only if local people benefit from it. This can be achieved by promoting community-
**Featured Case Study**

**The Machhapuchhre Model Trek**

The Annapurna Conservation Area around Mt Machhapuchhre (“Fishtail”) in mid-western Nepal is one of the country’s most popular tourist attractions. However, the popular Annapurna Circuit route is almost saturated and can scarcely absorb more tourist flow.

Together with various partners, TAAN Pokhara and the NCCR North-South have developed an alternative route in the Annapurna area through an initiative known as the “Machhapuchhre Model Trek”. This new tourist attraction has three distinctive features:

- Trek with campsites and supporters’ (porters’) shelters along the route.
- Homestay provisions where tourists can enjoy local hospitality in seven villages along the route.
- Commonly agreed code of conduct to ascertain sustainability and peace.

The project has enhanced the knowledge, skills, and capacity of local people by training local women in culinary and hospitality skills.

The first trekkers walked the route in December 2009, and tourism activities have subsequently increased, boosting local people’s confidence in community-based rural tourism.

This initiative offers an example of effective collaboration among researchers, the private sector, and local people, and it can be replicated in other areas.

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**Tourism code of conduct to promote peace**

Nepal has recently emerged from a decade-long armed conflict which severely affected the tourism sector. It is vital to the sector as a whole that everyone concerned, from local people to the tourists themselves, follow and respect a code of conduct to maintain harmony and promote peace while sustaining the industry. Such a code of conduct was formulated after intense debates and discussions among all the stakeholders during the NCCR North-South-supported project “Developing a community-based tourism model in Kaski district in western Nepal”. This code of conduct covers various key aspects of tourism: planning and managerial, socio-cultural, economic, environment-

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**Fig 1: Tourist arrivals in Nepal from 1990-2009**

[Brochure with map of the Machhapuchhre Model Trek]
tal, and safety and security of tourists (Upadhayaya and Upreti 2009). Neglecting such issues could trigger renewed conflict and jeopardise the whole industry. Such a code of conduct should be spread more widely, agreed at a national level, and promoted throughout the country. NCCR North-South has been promoting this issue with concerned stakeholders at both local and national levels.

Education, research, and linkages with practice
Tourism is a business, so it attracts those interested in its commercial value. But this brings with it a risk of over-exploitation, deterring those possible visitors whom Nepal wishes to attract. So, tourism is too important to be left to commercial interests alone.

Given the importance of tourism to Nepal, greater emphasis is needed on both research and education. A sufficient number of qualified researchers are essential to plan tourism enterprises at local and national levels and to develop information to guide policymakers. Tourism education must be strengthened and interlinked with the tourism industry to ensure that the industry is sustainable. Tourism education covers aspects such as culture, history, environment, and conservation that are intrinsically related to tourism. Shortcomings in such areas could disappoint tourists and damage local tour operators, employment, and foreign exchange earnings. Such harmful impacts are already visible in some areas which have neglected the conservation of Nepal’s cultural heritage and local development. Improved tourism education would help avoid such problems.

Definitions
Peace-sensitive code of conduct: A peace-sensitive code of conduct includes policies, strategic actions, and adaptations related to the tourism sector that minimise the negative effects of conflict and promote peace. Such a code benefits the local people by promoting, protecting, and sustaining the value of peace and harmony in a responsible approach.

Community-based rural tourism: Community-based rural tourism is a tourism industry that is managed and owned by the community with the purpose of enabling visitors to increase their awareness and learn about the community and local ways of life (Pandey 2008). It does not simply aim at maximising profits for investors; it emerges from a community development strategy that uses tourism to strengthen rural community organisations that manage tourism resources with the participation of local people. It empowers local people to make decisions on tourism development that benefit the wider community.

Local people perform a cultural dance for tourists on the Machhapuchhre Model Trek route. Photo: Bishnu Raj Upreti

Handover of Machhapuchhre Model Trek infrastructure to Machhapuchhre Tourism Development Committee, joined by the State Minister for Tourism and Civil Aviation (Hon. Shatrudhin Prasad Sinha) and the Swiss Ambassador to Nepal (H.E. Thomas Gass), during a mega programme on 10 December 2010 in Kharpani, Kaski. Photo: Siddhi Manandhar
Policy implications of NCCR North-South research

Community-based rural tourism
Local communities and regional policymakers have realised the importance of community-based rural tourism from the experience of the Machhapuchhre Model Trek route, a newly opened community-based tourism route linked with the ongoing NCCR North-South research on tourism, conflict, and peace. Such consultations should be continued at a national level to enhance the local ownership of community-based rural tourism and to make tourism sustainable.

Building reliable infrastructure
New trekking routes should be developed to increase the reach of tourism to less-explored areas, and surface access should be improved to connect tourists to remote areas. The national airline should be restructured, and more human resources should be trained for the tourism sector.

Code of conduct to promote peace in tourism
A code of conduct composed of voluntary and self-regulatory rules, commitments, and core values of tourism has helped build awareness and realise its essence for the sustainability of rural tourism. Lessons from the Machhapuchhre Model Trek route can be used to formulate a manual for such a code of conduct for local areas as well as at the national level. This would promote a positive environment to prevent and mitigate unwarranted conflicts resulting from irresponsible tourism conducts.

Further reading

